



Registration



Nevada State Elks Association
100th Annual Meeting
April 24th to April 27th
Laughlin, Nevada

Registration: Pre-registration of \$35.00 for Member and \$10.00 for Non-member Spouse/Companion, must be post marked on or before April 15, 2025. Registrations received post marked after April 15, 2025 will be \$40.00 for Member and \$15.00 for Non-member Spouse/Companion. Please use a separate registration form for each Member.

Name: _____ Spouse: _____
Title: _____ Lodge: _____ Lodge #: _____
Address: _____ City: _____ State: _____ Zip: _____

Make checks payable to: **Nevada State Elks Association**
Mail Registration and Check to:
Sabina Bye, NSEA Treasurer
4081 Siena Dr., Carson City, NV 89703-5320

	<u>Before 4-15-25</u>	<u>After 4-15-25</u>
<u>Registration:</u> Member	\$35 x ____ = \$ ____	\$40 x ____ = \$ ____
Non-Member Spouse/Companion	\$10 x ____ = \$ ____	\$15 x ____ = \$ ____
 <u>Friday April 25th</u> 		
Breakfast at Harrah's	\$25 x ____ = \$ ____	\$30 x ____ = \$ ____
Members and Guests' luncheon at Harrah's	\$25 x ____ = \$ ____	\$30 x ____ = \$ ____
State Presidents' Dinner at Harrah's	\$55 x ____ = \$ ____	\$60 x ____ = \$ ____
 <u>Saturday April 26th</u> 		
Breakfast at Harrah's	\$25 x ____ = \$ ____	\$30 x ____ = \$ ____
State Major Project Luncheon at Harrah's	\$37 x ____ = \$ ____	\$42 x ____ = \$ ____
Installation of Officers and Awards Banquet at Harrah's	\$48 x ____ = \$ ____	\$53 x ____ = \$ ____
 <u>Total Amount Enclosed</u>	 \$ _____	 \$ _____

Prices Include 21% Service Charge