

**Nevada State Elks Association
2024 Mid-Term Meeting
November 21st to 24th, 2024**

Registration

**Please fill out this and the Information Request form and include how many and which meals you will be attending, then return both forms to: Sabina Bye, NSEA Treasurer, 4081 Siena Dr. Carson City, NV 89703-5320
Make checks payable to NSEA.**

Name: _____ Spouse/Companion: _____

Title: _____ Lodge: _____ Lodge #: _____

Address: _____ City: _____ State: ____ Zip: _____

	<u>Before Nov. 1st, 2024</u>	<u>After Nov. 1st, 2024</u>
Registration: Spouse/Companion who are Elks, please use a separate registration form.	\$35x ____ = \$ _____	\$45x ____ = \$ _____
Spouse/Companion:	\$10x ____ = \$ _____	\$15x ____ = \$ _____
	<u>Thursday Nov. 21st</u>	
Lodge Welcome Dinner at the Carson City Elks Lodge #2177	\$15x ____ = \$ _____	\$18x ____ = \$ _____
	<u>Friday Nov. 22nd</u>	
Breakfast at the Hotel	\$ 0 ____ = \$ _____	\$0 ____ = \$ _____
Members and Guests' luncheon at Event Center	\$16x ____ = \$ _____	\$21x ____ = \$ _____
State Presidents' Dinner – Event Center	\$32x ____ = \$ _____	\$37x ____ = \$ _____
	<u>Saturday Nov. 23rd</u>	
Breakfast at the Hotel	\$0 ____ = \$ _____	\$0 ____ = \$ _____
State Major Project Luncheon – Event Center	\$25x ____ = \$ _____	\$30x ____ = \$ _____
Saturday GER Banquet and Awards – Event Center	\$34x ____ = \$ _____	\$39x ____ = \$ _____
	<u>Sunday November 24th</u>	
Get-Away Breakfast at the Hotel	FREE	FREE
Total Amount Enclosed	\$0 _____	\$0 _____