

**Nevada State Elks Association  
2023 Mid-Term Meeting  
November 16<sup>th</sup> to 19<sup>th</sup>, 2023**

**Registration**

**Please fill out this and the Information Request form and include how many and which meals that you will be attending, then return both forms to:  
Sabina Bye, NSEA Treasurer, 4081 Siena Dr. Carson City, NV 89703-5320**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Title: \_\_\_\_\_ Lodge: \_\_\_\_\_ Lodge #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

	<u><b>Before Nov. 1<sup>st</sup>, 2023</b></u>	<u><b>After Nov. 1<sup>st</sup>, 2023</b></u>
<b><u>Registration:</u></b> Spouse/Companion who are Elks, please use a separate registration form	\$35x _____ = \$ _____	\$45x _____ = \$ _____
<u><b>Thursday Nov. 16<sup>th</sup></b></u>		
Lodge Welcome Dinner at the Carson City Elks Lodge	\$12x _____ = \$ _____	\$15x _____ = \$ _____
<u><b>Friday Nov. 17<sup>th</sup></b></u>		
Breakfast at the Hotel	\$ 0 _____ = \$ _____	\$0 _____ = \$ _____
Members and Guests' luncheon at Event Center	\$16x _____ = \$ _____	\$21x _____ = \$ _____
State Presidents' Dinner – Event Center	\$31x _____ = \$ _____	\$36x _____ = \$ _____
<u><b>Saturday Nov. 18<sup>th</sup></b></u>		
Breakfast at the Hotel	\$0 _____ = \$ _____	\$0 _____ = \$ _____
State Major Project Luncheon – Event Center	\$24x _____ = \$ _____	\$29x _____ = \$ _____
Saturday GER Banquet and Awards – Event Center	\$33x _____ = \$ _____	\$38x _____ = \$ _____
<u><b>Sunday November 19<sup>th</sup></b></u>		
Get-Away Breakfast at the Hotel	<b>FREE</b>	<b>FREE</b>
<b>Total Amount Enclosed</b>	\$0 _____	\$0 _____