



2024 Mid-Term Golf Tourney SMP Fund raiser

To all Elks attending the 2024 Mid-Term Meeting in Carson City on November 21st to 24th.

The NSEA Meetings committee will be holding a seven-hole golf tournament to be held on Thursday November 21st prior to the 2024 Mid-Term Meeting. The tournament will be held at The Empire Ranch-Morgan Mill Executive Golf Course.

It will be a two-person scramble. So put your teams together, or, if needed, I will help if there is no partner with your entry. There will be a shot gun start at 1 PM.

The entry fee will be \$30.00 for each player. This will cover the green fees with a golf cart. The course is a par 24 with three par fours and four par threes.

The men will play from the white tees which plays at 1,347 yards. All men golfers over 80 years will play from the red tees. The ladies will play from the red tees which plays at 983 yards. We will have a closest to the pin on hole number 5. And the longest putt on hole number 7.

We will sell mulligans for \$5.00 with no more than two per player. Also, we will be selling lengths of string for \$5.00 a foot with a maximum of two feet per player (must cut the portions of the string as it is used). Also, one free throw is available for \$5.00 (a limit of one per player).

The winners will be announced at the Carson City Lodge at five PM. There will be prizes for the first and second place teams. If there are any ties, a putt off will take place, location to be determined. There **MAY** be other awards. We just want to have fun, so be prepared.

Fraternally,

Dee Boskie, PSP
NSEA Convention Committee

Mid-Term Golf Entry Form
NSEA SMP Golf Tourney
November 21, 2024

Your Name: _____ **Lodge #** _____

Partner (if any): _____ **Lodge #** _____

Accompanying twosome (if any): _____

Lodge # _____

Tournament Fees: \$ _____

Check # and Amount: _____

Make checks payable to: NSEA State Major Project

Mail completed form with payment to:

Dee Boskie
2110 Denio Dr.
Reno, NV 89509

dboskie45@gmail.com
775-240-1980

Entrees must be **Received** by November 16, 2024

Morgan Mill Executive

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|------------|-----|-----|-----|----|-----|-----|-----|------|
| Comstock | 349 | 109 | 127 | 61 | 140 | 381 | 356 | 1523 |
| Prospector | 336 | 102 | 68 | 51 | 102 | 351 | 337 | 1347 |
| Miner | 256 | 85 | 57 | 50 | 62 | 292 | 181 | 983 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Hole | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Par | 4 | 3 | 3 | 3 | 3 | 4 | 4 | 24 |

Morgan Mill Executive

Empire Ranch

GOLF COURSE

www.EmpireRanchGolf.com

1875 Fair Way, Carson City, Nevada 89701

(775) 885-2100

For Events, Call Kristy (775) 671-0339