

# REGISTRATION

NEVADA STATE ELKS ASSOCIATION 97<sup>th</sup> ANNUAL MEETING

**April 21<sup>st</sup> to April 24<sup>th</sup>**

BOULDER CITY LODGE #1682 BOULDER CITY, NEVADA

**NOTE: All Elk Members must register separately**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Title: \_\_\_\_\_ Lodge: \_\_\_\_\_ Lodge #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Make checks payable to: Boulder City Elks Lodge #1682**

**Mail check/form: Boulder City Elks Lodge #1682, P.O. BOX 60456, BC, NV 89006**

**REGISTRATION:**

Before March 14<sup>th</sup>

After March 14<sup>th</sup>

Separate form for all Elks      **\$35.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$45.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

**THURSDAY, APRIL 21<sup>ST</sup>**

Dinner at BC Elks Lodge 5-8:00 pm      **\$12.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$15.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

**FRIDAY, APRIL 22<sup>ND</sup>:**

Breakfast at Lodge 7-8:00 am      **\$12.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$15.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

Lunch (Gathering) 12-2:00 pm  
Boulder Creek Golf Course      **\$25.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$30.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

State President Dinner at Lodge  
Cocktails 6:00 Dinner 7:00 pm      **\$25.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$30.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

**SATURDAY, APRIL 23<sup>RD</sup>:**

Breakfast at Lodge 7-8:00 am      **\$12.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$15.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

State Major Project Luncheon  
at BC Elks Lodge 12-2:30 pm      **\$25.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$30.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

State President Installation Banquet  
at BC Elks Lodge  
Cocktails 6:00 Dinner 7:00 pm      **\$35.00** X \_\_\_\_\_ = \$ \_\_\_\_\_      **\$40.00**X \_\_\_\_\_ = \$ \_\_\_\_\_

**SUNDAY, APRIL 24<sup>TH</sup>:**

Getaway Breakfast at Lodge 7-10:00 am      **COMPLIMENTARY**

**TOTAL AMOUNT ENCLOSED**      \$ \_\_\_\_\_      \$ \_\_\_\_\_

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