



## Registration



**Nevada State Elks Association**  
99<sup>th</sup> Annual Meeting  
April 25<sup>th</sup> to April 28<sup>th</sup>  
Laughlin, Nevada

**Registration:** Pre-registration of \$35.00 for Member and \$10.00 for Non-member Spouse/Companion, must be post marked on or before April 20, 2024. Registrations received post marked after April 20, 2024 will be \$40.00 for Member and \$15.00 for Non-member Spouse/Companion. Please use a separate registration form for each Member.

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Title: \_\_\_\_\_ Lodge: \_\_\_\_\_ Lodge #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Make checks payable to: **Nevada State Elks Association**  
Mail Registration and Check to:  
**Sabina Bye, NSEA Treasurer**  
**4081 Siena Dr., Carson City, NV 89703-5320**

	<u><b>Before 4-20-24</b></u>	<u><b>After 4-20-24</b></u>
<u><b>Registration:</b></u> Member	\$35 x ____ = \$ ____	\$40 x ____ = \$ ____
Non-Member Spouse/Companion	\$10 x ____ = \$ ____	\$15 x ____ = \$ ____

**Friday April 26<sup>th</sup>**

Breakfast at Aquarius	\$26 x ____ = \$ ____	\$30 x ____ = \$ ____
Members and Guests' luncheon at Aquarius	\$33 x ____ = \$ ____	\$37 x ____ = \$ ____
State Presidents' Dinner at Aquarius	\$57 x ____ = \$ ____	\$61 x ____ = \$ ____

**Saturday April 27<sup>th</sup>**

Breakfast at Aquarius	\$26 x ____ = \$ ____	\$30 x ____ = \$ ____
State Major Project Luncheon at Aquarius	\$33 x ____ = \$ ____	\$37 x ____ = \$ ____
Installation of Officers and Awards Banquet at Aquarius	\$59 x ____ = \$ ____	\$63 x ____ = \$ ____

**Total Amount Enclosed**                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_

**Prices Include 18% Service Charge**